



**Alabama
Environmental
Health
Association**

**2014 - 2015
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Alabama Environmental Health Association, Inc.

Supporting Education in Environmental Health

<http://www.AEHA-online.com>

October/November 2014 Chapter Meeting

9:00am

Welcome

9:05 - 10:10am

E-Cigarette Presentation (except SW Chapter)

N: *Sonya Tinsley*

EC: *Janet Hill*

WC: *Michele Gowens*

SE: *Adrinda Carter*

SW: TBA

10:10 - 10:30am

Break

10:30 - 11:45am

Ebola Update

N: *Lawrence Robey, M.D.*, Local Health Officer
Madison County

EC: *Kibbra Cunningham*, Epi Nurse, PHA 5/6

WC: *Dr. Kahn* and/or

Stephanie Millsap, Area Epi Nurse

SE: *Catherine Person*, Epi Nurse, PHA 10

SW: *Tina Norwood*, Epi Nurse, PHA 7

11:45am - 1:00pm

Lunch

1:00 - 2:00pm

Local Program

N: *John Young*, Chief Investigator,
Marshall County District Attorney's Office
"Investigation Methods and Legalities"

EC: *Angela Treadway*, Cooperative Extension Service
"Cottage Food Law"

WC: *Sergeant Tim Edgil*, Jefferson County Sheriff's Office,
Homeland Security

**"Run, Fight, Hide: A Guide to Safety in Dealing
with an Active Shooter"**

SE: *David Padgett*, High Ridge Spirits Distillery
Bullock County

SW: *Jessie Harrison*, Environmental Dept., Poarch

2:00 - 2:15pm

Break

2:15 - 3:15pm

Chapter Business Meeting (awards nominations, elections, etc.)

3:15pm

Adjourn

(Meeting locations are on page 2)

An Affiliate of the National Environmental Health Association

<http://www.neha.org>

October/November 2014 Chapter Meeting Schedule
(with location and address)

| AEHA Chapter | Chapter Chair & contact info | Meeting Date | Meeting Location |
|----------------------|---|-----------------------------|---|
| Northern Chapter | Shane Lindsey, Senior PHE Morgan County HD Ph#: 256-340-2105 Fax#: 256-353-7901 | Wednesday, October 29, 2014 | Lake Guntersville State Park Conference Center 7966 Hwy 227 Guntersville, AL 35976 |
| East Central Chapter | Bridgette Key, PHE Tallapoosa County HD Ph#: 256-329-0531 Fax#: 256-329-1670 | Thursday, October 30, 2014 | Shelby County Museum and Archives 1854 N. Main Street Columbiana, AL 35051 |
| West Central Chapter | Randall Cole, EHS Jefferson County Dept. of Health Ph#: 205-930-1224 Fax#: 205-939-3019 | Tuesday October 28, 2014 | Jefferson County Sheriff's Dept. 2200 Reverend Abraham Woods Blvd., North Birmingham, AL 35203 (follow the signs) |
| Southeast Chapter | Lauren Lerner, PHE Montgomery County HD Ph#: 334-293-6552 Lauren.Lerner@adph.state.al.us | Tuesday, November 4, 2014 | Pike County Health Dept. 900 South Franklin Drive Troy, AL 36081 |
| Southwest Chapter | Tammy Ricks, SE Baldwin County HD Ph#: 251-947-3618 Fax#: 251-947-3557 | Wednesday, November 5, 2014 | Poarch Creek Indian Reservation Building 600 (behind the Fire Station) 5811 Jack Springs Road Atmore, AL 36502 |