



**Alabama  
Environmental  
Health  
Association**

**President  
April Pearce**

**President Elect  
Steven McDaniel**

**First Vice  
President  
Cindy Goocher**

**Secretary/  
Treasurer  
Barry Ambrose**

**Past President  
Lonnie Pressley**

**Information  
Officer  
Kathie Limbach**

# Alabama Environmental Health Association, Inc.

Supporting Education in Environmental Health

<http://www.AEHA-online.com>

## REHS Study Guide Loan Application

PLEASE PRINT

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

CLASSIFICATION: \_\_\_\_\_ CHAPTER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

FAX TO: AEHA, Inc.  
Attn: Trina Parker  
(334) 206-5788  
or  
(334) 206-3714

**NOTE:**

By signing below, the member agrees to maintain the copy of the *REHS Study Guide (Third Edition)* in the condition in which it was loaned to them. In addition, the member understands the loan is for a three week period and must be returned on the date listed above so that others can utilize this document. In the case of loss or severe damage, the member who is in possession of the document on loan is responsible for repair or replacement at the current value posted by NEHA.

SIGNATURE OF BORROWER: \_\_\_\_\_

\*\*\*\*\*

For Office Use Only

Date Requested: \_\_\_\_\_

Date Loaned Out: \_\_\_\_\_

Date to be Returned: \_\_\_\_\_

Date Returned: \_\_\_\_\_

**VERIFICATION BY AEHA, INC.:**

**COPY # LOANED:**

*An Affiliate of the National Environmental Health Association  
<http://www.neha.org>*