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Association**

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Alabama Environmental Health Association, Inc.

Supporting Education in Environmental Health

http://www.AEHA-online.com

SCHOLARSHIP APPLICATION

NAME: _____

ADDRESS: _____

PHONE: _____

EMAIL: _____

COLLEGE/UNIVERSITY: _____

MAJOR: _____ GPA: _____

GRADE LEVEL: _____

- ON A SEPARATE SHEET(S) PLEASE INDICATE ALL EXTRA CURRICULAR ACTIVITIES (COMMUNITY SERVICE, ORGANIZATION/ CLUB MEMBERSHIPS, EMPLOYMENT, ETC.)
- PLEASE INCLUDE A CURRENT **UNOFFICIAL** TRANSCRIPT.
- PLEASE INCLUDE ONE (1) LETTER OF RECOMMENDATION FROM A COLLEGE PROFESSOR.

SIGNATURE OF APPLICANT

DATE

DEADLINE FOR APPLICATION IS December 19, 2014

SUBMIT TO:

TALLAPOOSA COUNTY HEALTH DEPARTMENT
ATTN: BRIDGETTE KEY
SCHOLARSHIP COMMITTEE CHAIRPERSON
2078 SPORTPLEX BOULEVARD
ALEXANDER CITY, ALABAMA 35010

*An Affiliate of the National Environmental Health Association
http://www.neha.org*