	Alabama Environmental Health Association, Inc. Supporting Education in Environmental Health
	Supporting Education in Environmental Health
ANTENTAL ART	http://www.AEHA-online.com
Alabama	The Alabama Environmental Health Association would like to extend an invitation to all public health environmentalists, and interested parties, to attend the Annual Conference sponsored by AlPHA, AEHA, UAB & SHA - Public Health Partnerships: Working Together Today For A Healthier Tomorrow. This conference is being held at the DoubleTree by Hilton, 808 South 20th Street, Birmingham, AL and the University of Alabama at Birmingham on April 9th through April 11th, 2014. This conference will provide valuable educational opportunities for all public health employees and present a forum for networking and exchange of thoughts and ideas that will
Alabailla	further advance the overall effectiveness of public health and environmental health programs in
Environmental	Alabama. The DoubleTree has blocked rooms for this conference at a cost of \$86.00 plus 17.5% tax per night, April 8th through April 11th. Rooms are limited so reserve early at 1-205-933-9000.
Health	Pre-Registration Form
Association	
	Name:  Phone:
2012 2014	Title/Position: County Base:
2013 - 2014 Board of Directors	Mailing Address:
bard of Directors	
President	City:   Zip Code:
Cindy Goocher	Registration Fee includes: Conference Registration, Awards/Hall of Fame Banquet and Breakfast on Thursday and Friday.
President Elect	AEHA Member Registration: \$160.00
Tim Hatch	AEHA Retired Member Registration: \$160.00
	Non-Member Registration:\$185.00Additional Banquet Ticket@ \$30.00 each
First Vice	Additional Breakfast Ticket (4/10)@ \$17.00 each
President	Additional Breakfast Ticket (4/11)@ \$17.00 each
Haskey Bryant	Late Fee if received after March 21, 2014 \$10.00 Total
Secretary/	
Treasurer	Vegetarian Option (circle Yes if desired) Yes No
Barry Ambrose	Other dietary restrictions - please contact Trina Parker
	Method of Payment: Check (Payable to A.E.H.A.)
Central Office	Direct Bill to County Health Dept.
Representative	County Budget Element #
Trina Parker	Social Security Number for Direct Billing:
Dest Dresident	Approved:
Past President Steven McDaniel	Supervisor/Administrator Signature
	Send check or money order only, payable to AEHA. We cannot accept credit cards.
Information	Mail to: Trina Parker
Officer	RSA Tower, 201 Monroe Street, Suite 1250
Kathie Limbach	Montgomery, AL 36104 Fax: (334) 206-3714
	An Affiliate of the National Environmental Health Association http://www.neba.org