

# The Alabama Environmentalist

## PUBLIC HEALTH PARTNERSHIPS



## WORKING TOGETHER TODAY for A HEALTHIER TOMORROW

Annual Conference 2014

Sponsored by ALPHA / AEHA / UAB / SHA

April 9th - 11th, 2014

DoubleTree by Hilton, 808 South 20th Street, Birmingham, Alabama

**ALPHA / AEHA / UAB / SHA Conference**  
**April 9 - 11, 2014**  
**Agenda**

***Wednesday***  
***April 9th***

8am - 12pm	Immunization Summit
10am	AEHA BOD Meeting
1pm - 2pm	Registration
2pm - 2:15pm	Welcome
2:15pm - 3pm	Opening Session
3pm - 4:30pm	Keynote Address The Healing Power of Laughter Diana Jordan
6pm - 9pm	Awards / Hall of Fame Banquet

***Thursday***  
***April 10th***

8am - 9am	Lou Wooster Public Health Hero Breakfast
8:30am - 9am	Registration
9am - 10am	Concurrent Session A * Alabama is Graying: Implications for Public Health Melissa Galvin, PhD, MPH  * Lesbian, Gay, Bisexual, Transgender, and Queer Youth 101 Sarah Young, Point Scholar PhD Student  * Weiss Lake Environmental Health Concerns Lem Burell, Environmental Dir.  * Nutrition and Educational Tools You Can Use Barbie Moore, Nutrition Coord.
10am - 12pm	Poster Session / UAB School of Public Health Research Day
10am - 10:30am	Break

10:30am - 11:30am

Concurrent Session B

\* Human Trafficking, In  
Our Backyard  
Tajuan McCarty and  
Patricia McCay

\* Family Acceptance:  
Supporting LGBTQ  
Youth and Families  
Sarah Young, Point Scholar  
PhD Student

\* GIS in Public Health  
Tom Creger

\* "Mosquitoes, Rats, and  
Bird Roosts: The  
Vector Control  
Division of the  
Madison County  
Health Department"  
Cheryl Clay

11:30am - 1pm

Lunch on your own

**Ansel C. Mullins Nominees**

Northern .....	James Fountain
East Central .....	No Nominee
West Central .....	Holly Lamb
South East .....	Sarah Douglas
South West .....	No Nominee

**Environmentalist of the Year Nominees**

Northern .....	Summer Beard
East Central .....	Audra Jones
West Central .....	Barry Ambrose
South East .....	Phyllis Fenn
South West .....	Bradley Phillips

**Thursday  
April 10th (continued)**

- |           |   |
|-----------|---|
| 1pm - 2pm | <p>Concurrent Session C</p> <ul style="list-style-type: none"> <li>* Disease Surveillance<br/>for Special Events and<br/>Conventions: Preparing<br/>for Bollywood 2014<br/>Warren McDougal</li> <li>* An Introduction to Autism<br/>Spectrum Disorders:<br/>Screening, Diagnosis,<br/>and Intervention<br/>Sarah O'Kelley, PhD</li> <li>* Health Aspects of the 1012<br/>DNC<br/>Chris Smith</li> <li>* Maternal and Child Health<br/>Issues in Disaster<br/>Preparedness and<br/>Response<br/>Lisa Baker, PhD, LCSW</li> </ul> |
| 2pm - 3pm | <p>Concurrent Session D</p> <ul style="list-style-type: none"> <li>* Southern Health Association<br/>Information and<br/>Orientation<br/>Diana Kreider, RN, MSN</li> <li>* Challenge of Working with<br/>Diverse Families<br/>Dr. Edith Fraser, PhD, MSW,<br/>LGSW, PIP</li> <li>* TB<br/>Dr. Khan</li> <li>* AEHA Business Meeting</li> </ul>  |

3pm - 3:30pm Break

- |                 |   |
|-----------------|---|
| 3:30pm - 4:30pm | <p>Concurrent Session E</p> <ul style="list-style-type: none"> <li>* Navigating the State<br/>Application Process<br/>Brent Hatcher, SPHR, MBA</li> <li>* Area Health Education Centers<br/>Improving the Quantity,<br/>Diversity, Distribution<br/>and Quality of<br/>Alabama's Healthcare<br/>Workforce<br/>Regina Knox, MPH, CHES</li> </ul> |
|-----------------|---|

**Thursday  
April 10th  
3:30 - 4:30 pm (continued)**

- |        |   |
|--------|---|
|        | <ul style="list-style-type: none"> <li>* Food Safety Concerns in the<br/>Brewing of Beer<br/>The Back Forty Beer Company</li> <li>* "What To Look For: Drug Use<br/>Updates"<br/>Lt. Sellers</li> </ul> |
| 5:30pm | Koronisfest / ALPHA Reception   |

**Friday  
April 11th**

- |                   |  |
|-------------------|--|
| 8am - 8:30am      | Registration   |
| 8:30am - 9:30am   | Breakfast  |
| 9:30am - 10:30am  | Outbreak Investigations by Public<br>Health<br>Tina Pippin |
| 10:30am - 10:45am | Break - Silent Auction Closes                              |
| 10:45am - 11:45am | "Accreditation: Why is it Important?"<br>David Stone       |
| 11:45am - 12:15pm | Business Meeting   |
| 12:15             | Conference Adjourns  |



**Don't Forget To  
Renew Your Membership  
Pay your dues by  
March 31st**

***Please Welcome Our Incoming  
Chapter Chairs***

- |                    |               |
|--------------------|---------------|
| Northern .....     | Shane Lindsey |
| East Central ..... | Bridgette Key |
| West Central ..... | Randy Cole    |
| South East .....   | Lauren Lerner |
| South West .....   | Tammy Ricks   |



## Environmental Health Week

*April 13th - 19th, 2014*

### Mark Your Calendars ✓

National Environmental Health Association (NEHA) 78th Annual Conference  
July 7th - July 10th, 2014, The Cosmopolitan of Las Vegas  
3708 Las Vegas Boulevard South, Las Vegas, NV 89109

Interstate Environmental Health 68th Annual Seminar  
July 16th - July 18th, 2014, Savannah Hyatt Regency,  
2 W. Bay St., Savannah, GA



**Congratulations to these recent retirees!**  
**Pres Allinder**, Director, Bureau of Environmental Services  
- March 1, 2014  
**Kenny Pruett**, Environmental Supervisor, Etowah County  
- January 1, 2014  
**Terry Young**, Environmental Supervisor, St. Clair County,  
2004 AEHA President - February 1, 2014  
**James Kelley**, Environmental Supervisor, Blount County  
- March 1, 2014  
**Barry Walker**, Environmental Supervisor, Randolph,  
Chambers, Cleburne and Tallapoosa Counties,  
1997 Sanitarian of the Year - January 1, 2014

### Important Deadlines!

Environmentalist of the Year.....February 28, 2014  
Ansel C. Mullins .....February 28, 2014  
Scholarship Applications .....March 1, 2014

