



**Alabama
Environmental
Health
Association**

2023-2024
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Alabama Environmental Health Association, Inc.

Supporting Education in Environmental Health

<http://www.AEHA-online.com>

2024 Annual Education Conference

WIND CREEK ATMORE

303 Poarch Rd, Atmore, AL 36502

October 16, 2024 through October 18, 2024

Registration Form

Name: _____ Phone: _____

Title/Position: _____

County Base: _____

Address: _____

City: _____ Zip Code: _____

Email Address: _____

Registration Fee	Member:	\$125.00
	Non-Member:	\$150.00
Awards Presentation Guest		\$30.00
Late Registration Fee (If received after October 1, 2024)		\$ 15.00

Meal Charge of \$10 to be paid by registered attendee at conference check in table

Method of Payment: _____ Check (payable to AEHA)
 _____ Direct Payment by County Health Department
 Cost Code: _____ Fund Code: _____

Approved: _____
Supervisor/Administration Signature

Please return registration form to: Ms. Trina Parker
 Bureau of Environmental Services, Suite 1250
 201 Monroe Street
 Montgomery, Alabama 36130 – 3017
 Phone: (334) 206-5758 Fax: (334) 206-5788

Cancellation Policy:

*Due to commitments to our speakers and facilities, the registration fee is not refundable.
 Substitutions may be made at any time, please notify us in advance.*

An Affiliate of the National Environmental Health Association

<http://www.neha.org>