



**Alabama  
Environmental Health  
Association**

**2024 - 2025**

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West Central  
**Jason Roberson**

East Central  
**Beth Cruise**

Southeastern  
**Justin Foster**

Southwestern  
**Ashleigh Hall**

## MEMBERSHIP APPLICATION 2025

PLEASE PRINT:

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

CLASSIFICATION: \_\_\_\_\_

CHAPTER: \_\_\_\_\_ ((Map of all chapters available on AEHA Website)

BUSINESS ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

PHONE: \_\_\_\_\_

HOME ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL ADDRESS:

\_\_\_\_\_

MAIL RECEIPT AND MEMBERSHIP CARD TO: \_\_\_\_\_ BUSINESS \_\_\_\_\_ HOME

PLEASE CHECK ONE:

\_\_\_\_ NEW ENVIRONMENTALIST HIRE (Free first year of hire)

\_\_\_\_ NEW MEMBER (\$25.00)

\_\_\_\_ RENEWAL FOR CURRENT MEMBER (\$20 if before March 31, \$25 if after)

\_\_\_\_ FULL-TIME STUDENT (\$5.00)

\_\_\_\_ ASSOCIATE MEMBERSHIP (\$100.00)

\_\_\_\_ RETIRED MEMBER (free) \_\_\_\_\_ YEAR(S) RETIRED\*

\*20 years of service or on disability

### SCHOLARSHIP FUND

\_\_\_\_ Yes, I would like to make a Tax-Free donation to the AEHA Scholarship Fund.

I have included an additional \_\_\_\_\_ to my membership payment.

### PAYMENT

**Mail check to:**

**Or pay online through PayPal (\$3 convenience fee)**

AEHA, Inc.

Attn: Barry Ambrose

P.O. Box 129

Fayette, AL 35555

Note: ALL members must fill out an application to register or renew