



## **Alabama Environmental Health Association, Inc.**

**Supporting Education in Environmental Health**

**<http://www.AEHA-online.com>**

**AEHA Annual Education Conference  
Lake Guntersville State Park, Guntersville, AL  
October 29, 2025 – October 31, 2025  
Exhibitor Commitment Form**

### **Sponsoring Company Information**

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Sponsorship Levels	Conference Attendees
Mark desired sponsor level below:  <input type="checkbox"/> <b>Diamond \$2,500</b> Mark below desired event to sponsor: <input type="checkbox"/> Networking Event <input type="checkbox"/> Hospitality Suite <input type="checkbox"/> <b>Platinum \$1,500</b> Mark below desired break session to sponsor: <input type="checkbox"/> Day 1 PM <input type="checkbox"/> Day 2 AM <input type="checkbox"/> <b>Gold \$700</b> <input type="checkbox"/> <b>Silver \$350</b> <input type="checkbox"/> <b>Bronze \$200</b>  <input type="checkbox"/> Mark if an exhibitor space will not be required (Silver, Gold, Platinum or Diamond Sponsors)	Please list all attendees below:  <input type="checkbox"/> <b>1<sup>st</sup> Attendee:</b> _____ (Included in Silver, Gold, Platinum and Diamond Sponsorship) <input type="checkbox"/> <b>2<sup>nd</sup> Attendee:</b> _____ (Included in Gold, Platinum and Diamond Sponsorship) <input type="checkbox"/> <b>3<sup>rd</sup> Attendee:</b> _____ (Included in Platinum and Diamond Sponsorship) <input type="checkbox"/> <b>4<sup>th</sup> Attendee:</b> _____ (Included in Diamond Sponsorship)  -- Additional attendees (not already included with the selected sponsorship level) are registered at a standard rate of \$350/person. (\$315/person for Platinum Sponsors, \$280/person for Diamond Sponsors)

### **Payment Information:**

Total Amount Due	Check	Direct Deposit
Sponsorship Amount \$ _____	Make check payable to: <b>Alabama Environmental Health Association, Inc.</b> Mail payment with completed form to: <b>Alabama Environmental Health Association, Inc.</b> Attn: Barry Ambrose P.O Box 129, Fayette, AL 35555	Please contact for direct deposit information.
Additional Attendee Registrations (if needed) \$ _____		
TOTAL \$ _____		



## **Alabama Environmental Health Association, Inc.**

*Supporting Education in Environmental Health*

<http://www.AEHA-online.com>

### **AEHA Annual Education Conference Lake Guntersville State Park, Guntersville, AL October 29, 2025 – October 31, 2025 Exhibitor Information**

#### **NOTES:**

1. Deadline to apply as a sponsor/exhibitor is October 1<sup>st</sup>, 2025.
2. At each annual conference, a silent auction takes place that funds the annual AEHA Scholarship. Any donation that your company may be willing to make for the silent auction would be greatly appreciated.
3. For Silver, Gold, Platinum and Diamond Sponsors: AEHA will provide one draped 6-foot exhibit table and one chair per vendor attendee at each booth location. If you need an electrical extension cord or have other equipment needs, please bring them with you or make arrangements with the hotel. Refreshments will be provided at scheduled refreshment breaks.
4. Exhibitor set up is between 8:00-10:30a on Wednesday, October 29<sup>th</sup>. Exhibitors open at 10:30a. If you are a diamond or platinum sponsor, please arrive early for priority booth space selection or communicate your location preferences prior to the conference.
5. Please email logo for company recognition on the website and program to **[AEHABoard@gmail.com](mailto:AEHABoard@gmail.com)** or one of the contacts below.
6. AEHA has reserved a limited number of rooms at the hotel. Please contact us for more information regarding lodging options, if needed.
7. If any questions, please contact:  
Cindy Goocher - (205)685-4122 or **[cindy.goocher@adph.state.al.us](mailto:cindy.goocher@adph.state.al.us)**  
Blair Thompson - (256) 937-6889 or **[blair.thompson@adph.state.al.us](mailto:blair.thompson@adph.state.al.us)**

Thank you to all our sponsors/exhibitors for your continued support of the Alabama Environmental Health Association!



## **Alabama Environmental Health Association, Inc.**

*Supporting Education in Environmental Health*

<http://www.AEHA-online.com>

### **AEHA Annual Education Conference Lake Guntersville State Park, Guntersville, AL October 29, 2025 – October 31, 2025**

#### **Diamond Sponsor** **\$2,500**

- Sponsor for Thursday night networking event at the AEC or Hospitality suite, as available
- Primary sponsorship of 1 plenary session
- 1 draped 6-foot table, up to 4 people in attendance to include complimentary AEC registrations and meal tickets (2 breakfasts, one lunch, all breaks) for all attendees and 20% off additional vendor registrations
- Priority in selecting booth space
- Name recognition on the website
- Name recognition in conference program

#### **Platinum Sponsor** **\$1,500**

- Sponsor for one breakout snack session at the AEC, as available
- 1 draped 6-foot table, up to 3 people in attendance to include complimentary AEC registrations and meal tickets (2 breakfasts, one lunch, all breaks) for all attendees and 10% off additional vendor registrations
- Priority in selecting booth space, following Diamond Sponsors, if also exhibiting
- Name recognition on the website
- Name recognition in conference program

#### **Gold Sponsor** **\$700**

- 1 draped 6-foot table, up to 2 people in attendance to include complimentary AEC registrations and meal tickets (2 breakfasts, one lunch, all breaks) for both attendees
- Name recognition on the website
- Name recognition in conference program
- Additional vendor attendees can be registered at a standard rate of \$350 per person

#### **Silver Sponsor** **\$350**

- 1 draped 6-foot table, 1 person in attendance to include a complimentary AEC registration and meal tickets (2 breakfasts, one lunch, all breaks)
- Name recognition on the website
- Name recognition in conference program
- Additional vendor attendees can be registered at a standard rate of \$350 per person

#### **Bronze Sponsor** **\$200**

- Name recognition on the website
- Name recognition in conference program

#### **Additional ways to be recognized at the AEC**

- Silent auction donations that fund the annual AEHA Scholarship
- Company materials to be included in the conference delegate bags
- Opportunity to participate as a speaker for one of our breakout sessions