

ANSEL C. MULLINS AWARD

ELIGIBILITY:

The nominee shall be an Environmentalist employed by the health department or the sole environmentalist employed in a county or the equivalent of an Environmentalist employed in a personal jurisdiction other than the State of Alabama with five (5) years or less experience.

CRITERIA:

The Mullins Award shall be presented to an individual who has distinguished himself or herself in the field of environmental health by demonstrating the following qualities:

- A. An attitude of public service
- B. Initiative in meeting local public needs
- C. Conscientious completion of daily duties
- D. Self-motivation
- E. Cooperation with agencies, businesses, and citizens of his/her county

NOMINATION and SELECTION PROCESS:

Each AEHA chapter may nominate one (1) person. Nomination forms prescribed and provided by AEHA shall be completed by the Chapter Chairperson or a committee appointed by him/her.

The President of AEHA, or his/her appointee, shall receive all nominations and shall establish a deadline for their submittal.

A panel of three (3) judges shall be selected by the President or his/her appointee and approved by the Board. The judges shall not be members of the association.

AWARD and PRESENTATION:

The winner shall receive a plaque. The winner shall also receive the rotating trophy to keep until the subsequent year's winner is announced.

All nominees, excluding the winner, shall receive a certificate commemorating the honor.

Awards shall be presented at a time and place deemed appropriate by the Board, usually at the Annual AEHA educational conference.



OFFICIAL NOMINATION FORM

ANSEL C. MULLINS AWARD

NAME: _____

ADDRESS: _____

CHAPTER: _____

EMPLOYER: _____

EMPLOYER ADDRESS: _____

PRESENT POSITION: _____

Why should the individual be considered for this award based on the given criteria? This official nomination form, and supportive data of up to five (5) standard, or letter-sized, white pages of additional information may be submitted. Please do not include any photos of the nominee. All packets must be postmarked by September 1, 2026. Packets received after the deadline will not be accepted.

Please make sure to only include the application and letters via handmail, postal mail, or email to:

Lauren.Gambill@adph.state.al.us

201 Monroe Street, Suite 1250
Montgomery, AL 36104
Environmental Services
Attn: Lauren Gambill