

## **ENVIRONMENTALIST OF THE YEAR AWARD**

### **ELIGIBILITY:**

The nominee shall be an active member of the Alabama Environmental Health Association and shall not have previously received this award. The nominee shall have more than five (5) years of experience.

### **CRITERIA:**

Consideration for this award shall be based on the nominee's outstanding contribution to the field of environmental health and one or more of the following activities:

- A. Outstanding contribution to fellow environmentalists and/or employers.
- B. Integrity and devotion to the citizens of Alabama and/or the nation.
- C. Involvement with civic, community, and/or church activities.

### **NOMINATION and SELECTION PROCESS:**

Each AEHA chapter may nominate one (1) person. Nomination forms prescribed and provided by AEHA, along with supporting data emphasizing contributions to environmental health above and beyond the call of duty both on the job and as an AEHA member, shall be assembled and completed by the Chapter Chairperson or a committee appointed by him/her.

The President of AEHA, or his/her appointee, shall receive all nominations and shall establish a deadline for their submittal.

A panel of three (3) judges shall be selected by the President or his/her appointee and approved by the Board. The judges shall not be members of the Executive Board of AEHA and need not be members of the association. Judges shall be furnished the nominations and shall meet for final selection. The decision of the judges shall be forwarded to the President or his/her appointee for announcement at a time and place deemed appropriate by the Executive Board.

### **AWARD and PRESENTATION:**

The winner shall receive a plaque. All nominees shall receive a certificate commemorating the honor.



OFFICIAL NOMINATION FORM

ENVIRONMENTALIST OF THE YEAR AWARD

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CHAPTER: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

EMPLOYER ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PRESENT POSITION: \_\_\_\_\_

Why should the individual be considered for the award based on the given criteria? This official nomination form and supportive data of up to twenty-five (25) standard, or letter-sized white pages of additional information may be submitted. Please do not include any photos of the nominee. All packets must be postmarked by September 1, 2026. Packets received after the deadline will not be accepted.

Forward three (3) completed nomination packets via handmail, postal mail, or email to:

[Lauren.Gambill@adph.state.al.us](mailto:Lauren.Gambill@adph.state.al.us)

201 Monroe Street, Suite 1250  
Montgomery, AL 36104  
Environmental Services  
Attn: Lauren Gambill